

# Overview and Scrutiny Committee

Agenda and Reports

For consideration on

**Monday, 23rd March 2009**

In Committee Room 1, Town Hall, Chorley

At 6.30 pm



## **PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT OVERVIEW AND SCRUTINY MEETINGS**

- Questions must be submitted to the Democratic Services Section by no later than midday, two working days before the day of the meeting to allow time to prepare appropriate responses and investigate issues if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting of the Overview and Scrutiny Committee. This will provide an opportunity for members of the public to raise and ask questions on any issue falling within the remit of the Committee.

Dear Councillor

12 March 2009

## **OVERVIEW AND SCRUTINY COMMITTEE - MONDAY, 23RD MARCH 2009**

You are invited to attend a meeting of the Overview and Scrutiny Committee to be held in Committee Room 1, Town Hall, Chorley on Monday, 23rd March 2009 commencing at 6.30 pm.

*Please note that on the rising of the Committee there will be the  
"Scrutiny – A review of the year" event.*

### **AGENDA**

1. **Apologies for absence**

2. **Minutes (Pages 1 - 4)**

To confirm as a correct record the minutes of the meeting of the Overview and Scrutiny Committee held on 10 February 2009 (enclosed).

3. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

4. **Executive Cabinet - 26 March 2009**

To consider any reports on the agenda for the Executive Cabinet meeting to be held on Thursday, 26 March 2009.

Members of the Committee are requested to notify the Democratic Services by Friday, 20 March 2009, to ensure the attendance of the appropriate Executive Member. Please bring your copy of the Executive Cabinet agenda previously circulated.

5. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on an item on the agenda will be asked to put their question(s) to the Committee. Each member of the public will be allowed to ask one supplementary question within his/her allocated 3 minutes.

6. **Forward Plan (Pages 5 - 8)**

To consider the Councils Forward Plan for the four month period 1 March 2009 to 30 June 2009 (copy enclosed).

7. **Overview and Scrutiny Work Programme and Reports from the Task and Finish Groups (Pages 9 - 10)**

To consider the attached Overview and Scrutiny Programme for 2008/09.  
To receive a verbal update on the ongoing Task and Finish Groups:

a) **Local Strategic Partnership**

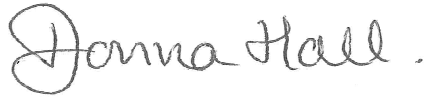
From Councillor Mike Devaney.

b) **Joint Scrutiny Inquiry with Preston and South Ribble on Affordable Housing**

From Councillor Dennis Edgerley.

8. **Any other item(s) the Chair decides is/are urgent**

Yours sincerely



Donna Hall  
Chief Executive

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**Distribution**

1. Agenda and reports to all Members of the Overview and Scrutiny Committee (Councillor Dennis Edgerley (Chair), Councillor Alan Cain (Vice-Chair) and Councillors Nora Ball, Mike Devaney, Marie Gray, Harold Heaton, Kevin Joyce, Adrian Lowe, Mark Perks, Rosie Russell, Joyce Snape and Peter Wilson for attendance.
2. Agenda and reports to Donna Hall (Chief Executive) and Carol Russell (Head of Democratic Services) for attendance.

**This information can be made available to you in larger print or on audio tape, or translated into your own language.**

**Please telephone 01257 515118 to access this service.**

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ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

کیجئے: